LARIMER COUNTY | DEPARTMENT OF NATURAL RESOURCES

1800 South County Road 31, Loveland, Colorado 80537, 970.619.4570, Larimer.org

LARIMER COUNTY LAND STEWARDSHIP ADVISORY BOARD

The mission of Larimer County Department of Natural Resources is to establish, protect and manage significant regional parks and open lands providing quality outdoor recreational opportunities and stewardship of natural resource values. We are committed to fostering a sense of community and appreciation for the natural and agricultural heritage of Larimer County for present and future generations.

Date: 2/21/2019

Time: 6:00 – 7:30 p.m.

Location: Larimer County Courthouse, 200 W. Oak St., Fort Collins, CO, 2nd Floor, Lake Loveland Room.

Contact: Please contact Emmy at ellisoea@co.larimer.co.us or 970-619-4462 if you are unable to attend.

AGENDA

Scheduled times are subject to change.

- 1. CALL TO ORDER/INTRODUCTIONS
 - a. New DNR Director and Commissioner Liaison
 - b. New Board Chair and Vice Chair
- 2. PUBLIC COMMENT
- 3. AGENDA REVIEW
- 4. REVIEW AND APPROVAL OF LAST MEETING MINUTES
- 5. INFORMATION & ANNOUNCEMENTS
 - a. Natural Resource events for this month: See http://www.larimer.org/naturalresources.
 - b. The Poudre River Restoration project at River Bluffs Open Space has begun and is expected to be completed in early summer Meegan
 - c. Weed Control Enterprise rate increases were approved by BOCC Casey
 - d. Update on Park and Open Space fee increases Daylan
 - e. Finalized and printed *Identification and Management of Knapweeds in Colorado, 3rd edition* Casey

- 6. UPDATES/DISCUSSION ITEMS
 - a. Land Stewardship Program 2018 Executive Summary Casey
 - b. Overview of 2019 Land Stewardship Advisory Board topics Casey/Meegan
 - c. Review of 2018 Noxious Weed Compliance Data Maxine
- 7. ACTION ITEMS
- 8. OTHER BUSINESS
- 9. NEXT MEETING SCHEDULED: 5/16/2019 at Larimer County Courthouse, 200 W. Oak St., Fort Collins, CO, 2nd Floor, Lake Loveland Room.
- 10. EXECUTIVE SESSION: Pursuant to C.R.S. (24-6-402(4)(a)) for discussion pertaining to the purchase, acquisition, lease, transfer or sale of any real, personal or other property interest.
- 11. ADJOURN

Included in PDF:	Attached Separately:
Agenda	Minutes of last meeting
 LS Program 2018 Executive Summary 	

